

2021 New Jersey District Convention  
Voting and Advisory Delegate  
Lodging and Meal Registration Form  
May 21, 2021

Register & Pay Online! Visit [www.njdistrict.org/convention2021](http://www.njdistrict.org/convention2021) for more information

- Please note that all CoVid 19 guidelines (e.g. masks, social distancing etc.) in effect at the time of the convention will be adhered to.

The 2021 convention will take place at the Holiday Inn Clinton Bridgewater, 111 West Main Street, Clinton, New Jersey. Please complete this registration form to secure lodging and all meals you choose to eat there. Need assistance in completing this form or in calculating (the total) amount due, contact Convention Registrar: Mr. Larry Schumann at 973-650-3931. If you have special medical needs (medicine that requires refrigeration, etc.) please contact the hotel at 908-735-5111.

**Part I – Lodging (If you require more than 2 rooms, you may reproduce this form.)**

Room #1/ Name \_\_\_\_\_ Voting Delegate **Y**  
Advisory Delegate **Y**

Congregation Name \_\_\_\_\_ Location \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

2 delegates 1 room \$ 200.

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ 1 delegate in room \$175 . \$ \_\_\_\_\_

Please add \$50. per delegate if late reg. or assessment not paid

**Thursday night(s) @ \$75 per night** \$ \_\_\_\_\_

# of people in this room \_\_\_\_ Roommate request \_\_\_\_\_ Delegate **Y** **N** \_

Handicapped accessible room needed? (Circle one) **Y** **N**

Please list the names of all people who will be sharing this room (no more than four per room, please.)

Room #2/Name \_\_\_\_\_ Delegate **Y** **N**

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ 1 delegate in room \$175. \$ \_\_\_\_\_

Thursday Night @ \$75/night \_\_\_\_\_

# of people in this room \_\_\_\_ Roommate Request \_\_\_\_\_

Handicapped accessible room needed? (Circle one) **Y** **N**

Please List the names of all people who will be sharing this room (no more than four per room, please.)

**TOTAL AMOUNT DUE FROM PART 1: \$ \_\_\_\_\_**

Over ----->

**Part II – Extra Meals**  
**(All meal prices include gratuity)**

A. **LUNCH BUFFET – Friday Noon** - This all-you-can-eat lunch buffet includes salads, an assortment of sandwich wraps, soft drinks, coffee, tea and dessert.

This is included with Delegate registration

# Delegate spouse attending Friday Lunch \_\_\_\_\_ x \$25.00= \_\_\_\_\_

# Delegates not staying at hotel on Friday night \_\_\_\_\_ x \$25.00= \_\_\_\_\_

B. **Dinner Buffet – Friday Night** – Note: Cost of this meal for your congregation’s two delegates (Pastoral and Lay Person) is included in congregations’ convention assessment. Payment is only required for delegate spouses or advisory delegates

# of Delegates attending the Friday Dinner \_\_\_\_\_ paid for by convention assessment

# of Delegate Spouse or Advisory Delegates \_\_\_\_\_ x \$25 = \_\_\_\_\_

List any dietary restrictions: \_\_\_\_\_

**TOTAL AMOUNT DUE FROM PART II = \$ \_\_\_\_\_**

**Part III Payment**

**Total Amount Due from Part 1** \$ \_\_\_\_\_

**Total Amount Due from Part 2** \$ \_\_\_\_\_

**Total Amount Due** \$ \_\_\_\_\_

Mail this completed form with full payment (in the form of a check payable to the NJ District LC-MS to Mr. Larry Schumann 475 Vance Ave., Wyckoff, NJ 07481 or Register on line. IF THE FORM AND CHECK ARRIVE LATE, THE CONVENTION COMMITTEE CANNOT GUARANTEE THE HOTEL ROOM WILL BE AVAILABLE NOR SPECIAL NEED GRANTED. FURTHER MORE, THE PRICES WILL BE HIGHER. **REGISTRATION must be received by April 30, 2021**